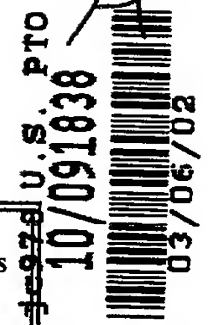
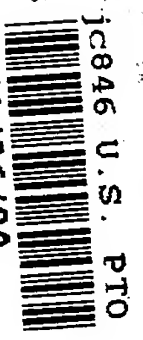


03-07-02

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37 C.F.R. § 1.10

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as Express Mail No. EL 901962565 US in an envelope addressed to: Box Patent Application, Commissioner for Patents and Trademarks, Washington, D.C. 20231, on the date below.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

**DEAN C. ALBERSON,
D. LANCE BULLARD, JR.
CHRISTOPHER J. KARPATY
and JOHN F. CARNEY III**

Attorney Docket No. **0455FV.45576**

Serial No. **Unknown**

Examiner: **Unknown**

Filed: **Herewith**

Art Unit: **Unknown**

For: **HYBRID ENERGY ABSORBING
REUSABLE TERMINAL**

TRANSMITTAL LETTER

Box: Patent Application
Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Enclosed herewith for filing in the above-identified case are:

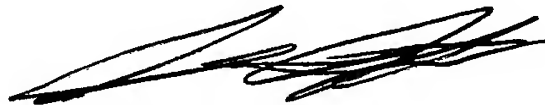
- Specification;
- Information Disclosure Statement
- Check; and
- Our return postcard, which we would appreciate your date stamping and returning to us upon receipt.

The total filing fee has been calculated as follows:

CLAIMS AS FILED				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) BASIC FEE \$740/370
TOTAL CLAIMS	20 - 20 =	0	X \$18/09	\$370.00
INDEPENDENT CLAIMS	3 - 3 =	0	X \$78/39	0
MULTIPLE CLAIMS			X \$260/135	0
TOTAL FILING FEE				\$370.00

I hereby authorize the Assistant Commissioner to charge any additional fees which may be required, or credit any overpayment to Bracewell & Patterson, LLP Deposit Account No. 50-0259 (0455FV.45576).

Respectfully submitted,



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